

# ALL SAINTS' EPISCOPAL CHURCH

Second Sunday after Pentecost

June 6, 2021

The Holy Eucharist, Rite Two

Proper 5, Year B: Track 2

## THE SERVICE OF THE WORD

Prelude

Hymn *Morning has broken*

8, Hymnal

Opening Acclamations

*Presider* Blessed be the one, holy, and living God.

***People*** Glory to God for ever and ever.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8 am Gloria

BCP, 356

10 am Gloria (*the 'S' hymns are in the front of the hymnal*)

S280, Hymnal

*Presider:* God be with you.

***People:*** And also with you.

*Presider:* Let us pray.

Collect of the Day:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*An introduction: The reading from Genesis this morning is the well known story of Adam and Eve after they have eaten of the tree of the knowledge of good and evil. Each were tricked and tempted and then ate of the tree. In pondering this creation myth story, the reader is left pondering the spiritual meaning behind the story about the loss of innocence, the awareness of nakedness before God, and the spiritual understanding this brings about our relationship with God.*

A Reading from the book of Genesis [3:8-15]

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Psalm 130 *De profundis*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*An introduction: In this portion of Paul's second letter to the Corinthians, Paul recalls a verse from Psalm 116: the psalmist had been suffering greatly and was near death, but still he 'spoke'. Paul adapts this to his situation: he too is afflicted and he feels his death approaching; even so, he continues to proclaim the good news. He 'speaks' because he has "the same spirit of faith", an active faith imbued by the Holy Spirit.*

A reading from Paul's Second letter to the Church in Corinth [4:13-5:1]

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if

the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Gospel Hymn *Eternal ruler of the ceaseless round* (v. 1 & 2) 617, Hymnal

The Holy Gospel of Our Lord Jesus Christ According to Mark [3:20-35]

**Response: Glory to you, Lord Christ**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

***Response: Praise to you, Lord Christ.***

Gospel Hymn *Eternal ruler of the ceaseless round* (v. 3) 617, Hymnal

*There may be a moment of silence*

The Prayers of the People, Form III (*adapted*)

BCP, 387

*Leader:* Father, we pray for your holy Church;

***Response:* That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

***Response:* That your Name may be glorified by all people.**

*Leader:* We pray for Michael, our Presiding Bishop; for our Bishop Rob, and for all bishops, priests, and deacons. In the diocesan cycle of prayer, we remember St. Stephen's Mission, Colebrook. In the Anglican cycle of prayer, we remember The Church of the Province of Myanmar (Burma).

***Response:* That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

***Response:* That there may be justice and peace on earth.**

*Leader:* Give us grace to do your will in all that we undertake;

***Response:* That our works may find favor in your sight.**

*Leader:* We pray for those on our parish prayer list, please join me if you would like, in saying their names: **Jackie Rogers, Liam Ferguson, Ralph Profido, Jack Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy Macaulay, Karl**

Vander Woude, Hank Peterson, Jaxson Bougor, David & Deb McRich, Dave Quinn, Mark Flescher, Noreen Watts, Sherry Sachritz, Joan Mistretta, Charlena McDufford, Lex Burton, Roxy Bowker, Sandy & Virginia Lyman, Laurie MacGregor, Anna Hayden, Patti Schaffer, Adon Fogg, Sue Wheeler, Jean-Marie Peterson, Pat Cowles, Larry Cormier, Valerie Lowe, Lyle Johnson, Bill Gilmore, Amy & Julian, Marcia, Don Perlee, Cindy, Xavi Lopez, Dorothea Williams, Ursula McNiff, Elaine Winters,

and for those you name silently or aloud.

*Leader:* Have compassion on those who suffer from any grief or trouble;

*Response:* That they may be delivered from their distress.

*Leader:* We are mindful of the many things in our lives for which we give you humble thanks. Please offer any prayer for thanksgiving at this time either silently or aloud. (pause)

*Leader:* We give you thanks for all your blessings.

*Response:* And praise your name for ever and ever.

*Leader:* We remember all those who have died, especially for those who have died serving their country; and for those we wish to name at this time either silently or aloud; that they may have a place in your eternal kingdom. (pause)

*Leader:* Life eternal grant unto them, O Lord.

*Response:* And let light perpetual shine upon them.

*The presider offers a concluding collect.*

Confession of Sin

*Deacon* Let us confess our sins to God.

*Presider and people*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Presider continues*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Announcements

## THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am **All things come of thee, O Lord.**

**And of thine own have we given thee.**

10 am we sing, *Come, Thou Fount of Every Blessing* (vs. 1) 686, Hymnal

**Come, thou fount of every blessing,**

**tune my heart to sing thy grace!**

**Streams of mercy never ceasing,**

**call for songs of loudest praise.**

**Teach me some melodious sonnet,**

**sung by flaming tongues above.**

**Praise the mount! Oh, fix me on it,**

**mount of God's unchanging love.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*S129, Hymnal*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when



he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the

Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Breaking of the bread

*Presider:* We break this bread to share in the body of Christ

*People:* **We who are many are one body, for we all share in the one bread.**

Presider: The gifts of God for the people of God, take this bread in remembrance that Christ lived, taught, died, and rose for you, and feed on him in your hearts by faith and with thanksgiving.

Presider: The body of Christ, the bread of heaven. **Amen.**

*All consume their bread*

*The Presider invites someone to consume the consecrated wine on behalf of all.*

Prayer after Communion

BCP, 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Closing Hymn *All my hope*

665, Hymnal

Dismissal     ***Response: Thanks be to God.***

Postlude

**WELCOME GUESTS!**

*Music copied under OneLicense.net - License #A-714431*

**Flowers are given** to the glory of God by Stan and Terri Fillion in loving memory of her father, whose birthday was June 6th.

*No anniversaries*



*Mary Sturtevant and Gail Kimball*

### PARISH CALENDAR

**TODAY**

11:30 am, ZOOM Coffee Hour

Tue., June 8th

11:00 am, Centering Prayer, Sanctuary

Wed., June 9th

5:00 pm, Executive Committee

## MINISTERS OF THE LITURGY

<b>Presider:</b> The Rev. Curtis Metzger	<b>Deacon:</b> The Rev. Paul Higginson
<b>Readers:</b> 8:00 Donna Alexson	10:00 Liz Carter & Michael Claflin
<b>Intercessor:</b> 8:00 Paul Lister	10:00 Jody Flescher
<b>Acolyte:</b> 8:00 Anthony Rodrigues	10:00 Barbara Buckley
<b>Music:</b> Jim Roan, Organist	<b>Usher:</b> Terry Larsen

In the Diocese of New Hampshire: The Rt. Reverend A. Robert Hirschfeld , Bishop  
All Saints Episcopal Church, 35 School Street, Littleton, New Hampshire 03561  
Tel: 603-444-3414      web: allsts.org      email: allstslittleton@allsts.org  
Office hours: Mon—Thurs 9:00 am—1:00 pm & Fri 9:00 am—Noon

The Reverend Curtis Metzger, Rector	
The Reverend Kathy Boss, Curate	The Reverend Paul Higginson, Deacon
Sheelagh Higginson, Senior Warden	Lisa Beausoleil, Junior Warden
Verna White, Administrative Assistant	Jim Roan, Organist

*The Mission of All Saints Episcopal Church is to honor our Lord Jesus Christ  
by practicing our Christian faith through prayer and acts of love and unconditional kindness.*