

# ALL SAINTS' EPISCOPAL CHURCH

Pentecost Sunday

May 23, 2021

The Holy Eucharist, Rite Two

Year B



## THE SERVICE OF THE WORD

Prelude

Hymn *Come down, O love divine* (opposite page) 516, Hymnal

Opening Sentences BCP, 355

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8 AM : Gloria BCP, 356

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.


10 AM : *Come, Holy Ghost, Creator blest* (page 4) 112, LEVAS II

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place


and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.



1. Come, Ho - ly ghost, Cre - a - tor blest, And in our  
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
 3. O Ho - ly Ghost, through thee a - lone, Know we the  
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts\_ take up\_ thy rest;\_ Come with thy grace\_  
 2. gift\_ of God\_ most high;\_ Thou fount of life,\_  
 3. Fa - ther and\_ the Son;\_ Be this our firm\_  
 4. Spir - it with\_ them one;\_ And may the Son\_



1. and heav'n-ly aid\_ To fill the hearts\_ which\_ thou hast  
 2. and fire of love, And sweet a - noint - ing\_ from a -  
 3. un - chang-ing creed, That thou dost from\_ them\_ both pro -  
 4. on us be - stow\_ All gifts that from\_ the\_ Spir - it



1. made, To fill the hearts\_ which\_ thou\_ hast made.  
 2. bove, And sweet a - noint - ing\_ from\_ a - bove.  
 3. ceed, That thou dost from\_ them\_ both\_ pro - ceed.  
 4. flow, All gifts that from\_ the\_ Spir - it flow.

## Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

*An introduction: It is now fifty days since the Resurrection. Many pilgrims have come to Jerusalem for the Festival of Weeks. Luke, the author of Acts, tries to describe the coming of the Holy Spirit, but all he can say is what it is like. Divinity, to some extent, is beyond our experience and comprehension.*

A Reading from the Acts of the Apostles [2:1-21]

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice

and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Hear what the Spirit is saying to God’s People. **Response: Thanks be to God**

8 AM: Psalm 104:25-35, 37

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
    may the Lord rejoice in all his works.  
33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.  
34 I will sing to the Lord as long as I live; \*  
    I will praise my God while I have my being.  
35 May these words of mine please him; \*  
    I will rejoice in the Lord.  
37 Bless the Lord, O my soul. \*  
    Hallelujah!

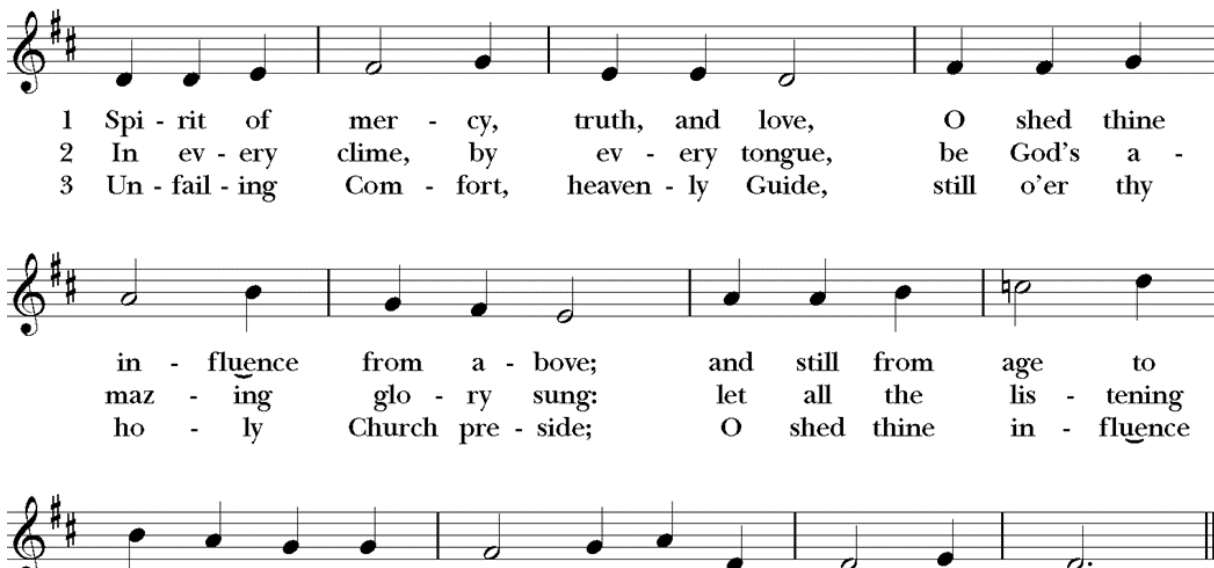
**10 AM:** Cantor, Jim Roan sings the verses. After each verse, respond with:  
***Lord send out your spirit and renew the face of the earth.***

*An introduction: In this passage from Paul's letter to the Romans he compares waiting for our ultimate redemption to labor pains, but also filled with hope. He also tells us that we are not alone, but the Spirit in us helps us to pray and to be in deep communion with God.*

A Reading from Paul's letter to the Church in Rome [8:22-27]

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**



1 Spi - rit of mer - cy, truth, and love, O shed thine  
 2 In ev - ery clime, by ev - ery tongue, be God's a -  
 3 Un - fail - ing Com - fort, heaven - ly Guide, still o'er thy

in - fluence from a - bove; and still from age to  
 maz - ing glo - ry sung: let all the lis - tening  
 ho - ly Church pre - side; O shed thine in - fluence

age con - vey the won - ders of this sa - cred day.  
 earth be taught the deeds our great Re - deem - er wrought.  
 from a - bove, Spi - rit of mer - cy, truth, and love.

The Holy Gospel of Our Lord Jesus Christ according to John [15:26-27; 16:4b-14]

**Response: Glory to you, Lord Christ**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin,



because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

**Response: Praise to you, Lord Christ**

Sermon

The Reverend Curtis Metzger

*A brief silence may follow*

The Prayers of the People

In the peace of the risen Christ let us offer our prayers to the Lord, saying:  
**Hear us, Lord. Alleluia!**

The Spirit of peace has been breathed on the church. May the church inspire peace throughout the world. In the diocesan cycle of prayer we remember St. Paul’s Church in Concord, and in our Anglican cycle of prayer we remember the Anglican Church of Melanesia.

And to this let us say: **Hear us, Lord. Alleluia!**

Our land has completed the Passover from winter into spring. May the earth be restored to the freshness of creation.

And to this let us say: **Hear us, Lord. Alleluia!**

The Lord has appeared on Sinai amid fire and wind. May all people climb the holy mountain and see the face of God.

And to this let us say: **Hear us, Lord. Alleluia!**

The confusion of Babel has been undone with the gifts of Pentecost. May our community mature in wisdom as we come to understand the language of the Spirit.

And to this let us say: **Hear us, Lord. Alleluia!**

Our week of weeks is accomplished. Our Fifty Days are complete. May all of us, both the living and the dead, be raised into the splendor of endless Easter. May we hold before God's life all in need remembering those on our prayer list. Please join me, if you would like, in saying their names: **Jackie Rogers, Liam Ferguson, Ralph Porfido, John B. Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy McCaulay, Karl Vander Woude, Hank and Jean-Marie Peterson, Jaxson Bagore, David and Deb McRich, Kate, Dave Quinn, Mark Flescher, Noreen Watts, Sherry Sachritz, Jeannine Edwards, Joan Mistretta, Ethel Cooper, Charlena McDufford, Lex Burton, Roxy Bowker, Sandy & Virginia Lyman, Rosemary Hall Evans, Laurie MacGregor, Anna Hayden, Patti Schaffer, Adon Fogg, Sue Wheeler, Pat Cowles, Herb Little, Larry Cormier, Valerie Lowe, Zachary Lemire, Lyle Johnson, Bill Gilmore, Amy and Julian, Don Perlee, Marcia, Cindy, Xavi Lopez, Judith Stimson, Dorothea Williams,** and those you name silently or aloud. *(Pause)*

And to this let us say: **Hear us, Lord. Alleluia!**

We pray for all those who have ascended to God through death, especially Dave Stoddard, and those who have died serving their country. *(Pause)*

And to this let us say: **Hear us, Lord. Alleluia!**

Creator God, our Lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. **AMEN.**

The Peace

BCP, 360

Announcements

## THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 AM we say, **All things come of thee, O Lord.**

**And of thine own have we given thee.**

10 AM we sing, *Holy Spirit, ever living*

511, Hymnal

*Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the Church the mind of Christ;  
Thee we praise with endless worship for thy fruits and gifts unpriced.*

*Holy Spirit, ever working through the Church's ministry;  
Quickening, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
In a fellowship unending thee we worship and extol.*

The Great Thanksgiving, Eucharistic Prayer C

BCP, 369

*Presider* The Lord be with you.

***People* And also with you.**

*Presider* Lift up your hearts.

***People* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory  
and praise.

***People* Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar  
space, galaxies, suns, the planets in their courses, and this fragile earth, our is-  
land home.

***People* By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***People* Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***People* By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Presider and People* (yellow card)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*The Presider continues*

And so, O God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***People* We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah and Rachel; and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People* Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

BCP, 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the bread

*Presider:* We break this bread to share in the body of Christ

*People:* **We who are many are one body, for we all share in the one bread.**

Presider: The gifts of God for the people of God, take this bread in remembrance that Christ lived, taught, died, and rose for you, and feed on him in your hearts by faith and with thanksgiving.

Presider: The body of Christ, the bread of heaven. **Amen.**

*All consume their bread*

*The Presider invites someone to consume the consecrated wine on behalf of all.*

Prayer after Communion

BCP, 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn *Creator Spirit, by whose aid* (opposite page)

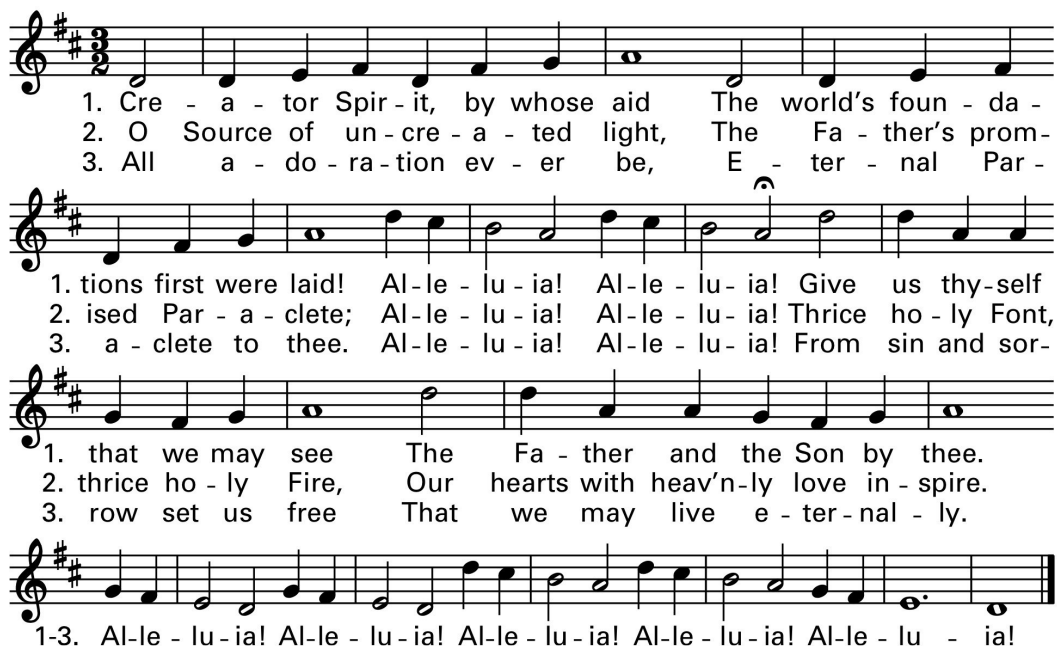
Postlude

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*Altar flowers are given to the Glory of God from Bill and Anne-Marie Nichols in loving memory of Anne-Marie's mother, Margrit Eigensatz.*

# CREATOR SPIRIT, BY WHOSE AID

LASST UNS ERFREUEN



1. Cre - a - tor Spir - it, by whose aid The world's foun - da -  
2. O Source of un - cre - a - ted light, The Fa - ther's prom -  
3. All a - do - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give us thy-self  
2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice ho - ly Font,  
3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From sin and sor -

1. that we may see The Fa - ther and the Son by thee.  
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.  
3. row set us free That we may live e - ter - nal - ly.

1-3. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; composite.

Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.



*Terry and Rebecca Larsen*



*David Schaller, Doug Hartford, Lois Peraino, Kathleen Taylor, and  
Courtney Shepatin*

## PARISH CALENDAR

### TODAY

11:30 am, ZOOM Coffee Hour

Tues., May 25th

11:00 am, Centering Prayer, Sanctuary

5:00 pm, Dinner Bell, St. Rose of Lima - TAKE-OUT  
ONLY



## MINISTERS OF THE LITURGY

**Presider:** The Rev. Curtis Metzger

**Deacon:** The Rev. Paul Higginson

**Readers:** 8 AM: Lisa Beausoleil

**Acolyte:** Anthony Rodrigues

10 AM: Camille Wharey, Rob Lanchester

**Intercessor:** 8 AM: Lisa Beausoleil

10 AM: Ellen Rowe

In the Diocese of New Hampshire: The Rt. Reverend A. Robert Hirschfeld , Bishop  
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The Reverend Curtis Metzger, Rector

The Reverend Paul Higginson, Deacon

The Rev. Kathy Boss, Curate

Sheelagh Higginson, Senior Warden

Lisa Beausoleil, Junior Warden

Verna White, Administrative Assistant

Jim Roan, Organist

*The Mission of All Saints Episcopal Church is to honor our Lord Jesus Christ  
by practicing our Christian faith through prayer and acts of love and unconditional*