

ALL SAINTS' EPISCOPAL CHURCH

First Sunday after Epiphany/Baptism of the Lord

January 9, 2022

The Holy Eucharist, Rite Two

Year C

THE SERVICE OF THE WORD

(You are invited into silence to prepare for worship.)

Prelude

Hymn *Songs of Thankfulness*

135, Hymnal

Opening Acclamations

BCP, 355

Presider: Blessed are you, holy and living One

People: **You come to your people and set them free**

Collect for Purity

BCP, 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

8 am Gloria

BCP, 356

10 am

Cantor, Jim Roan

1. Lord, our God and heavenly King, almighty God and Father,
We worship you, we give you thanks, we praise you for your glory.

Chorus:



2. Lord Jesus Christ, only Son of the Father; Lord God, Lamb of God,
You take away the sin of the world, have mercy on us.

Chorus:

3. For you alone are the Holy One, You alone are the Lord;
You alone are most high. To the Triune God we cry.

Chorus

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Collect of the Day:

Creator in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

An introduction: The people have suffered through the exile in Babylon, but this prophecy in Isaiah promises that they are still God's people, and will return to the land of Israel.

A Reading from the book of the prophet Isaiah [43:1-7]

Thus says the LORD, he who created you, O Jacob, he who formed you, O Israel:
Do not fear, for I have redeemed you; I have called you by name, you are mine.
When you pass through the waters, I will be with you; and through the rivers,
they shall not overwhelm you; when you walk through fire you shall not be
burned, and the flame shall not consume you.

For I am the LORD your God, the Holy One of Israel, your Savior.

I give Egypt as your ransom, Ethiopia and Seba in exchange for you.

Because you are precious in my sight, and honored, and I love you, I give people
in return for you, nations in exchange for your life.

Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you;

I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Psalm 29

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due God's Name; *
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

6 God makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord*
all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to the people; *
the Lord shall give the people the blessing of peace.

An introduction: Remembering that the people of Samaria, just to the north of Judah and Jerusalem, were 'Samaritans' and considered outcast cousins by the Jews, this passage tells of how the Holy Spirit heals this ancient rift and converts the apostles who pray for them to receive the Holy Spirit after their baptism.

A Reading from the book of Acts [8:14-17]

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Gospel Hymn *Christ when for us you were baptized (vs. 1 & 2)* 121, Hymnal

The Holy Gospel of Our Lord Jesus Christ According to Luke 3:15-17, 21-22

Response: Glory to you, Lord Christ

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Response: Praise to you, Lord Christ.

Gospel Hymn *Christ when for us you were baptized (vs. 3 & 4)* 121, Hymnal

Sermon
(There may follow a period of silence)

The Rev. Curtis Metzger

The Renewal of Baptismal Vows

BCP, 292

Prayers of the People, Form III

BCP, 387

Leader: Father, we pray for your holy Church;

Response: ***That we all may be one.***

Leader: Grant that every member of the Church may truly and humbly serve you;

Response: ***That your Name may be glorified by all people.***

Leader: We pray for the Church; for Michael, our presiding bishop, and for Rob, our bishop. In our diocesan cycle of prayer, we remember Grace Church in Concord. In our Anglican cycle of prayer, we pray for the Anglican Church of Chile. We offer our joy that we celebrate your glorious resurrection with our brothers and sisters around the world. Envelop your people with a sense of your risen presence, today and always.

Response: ***That they may be faithful ministers of your Word and Sacraments.***

Leader: We pray for all who govern and hold authority in the nations of the world;

Response: ***That there may be justice and peace on earth.***

Leader: Give us grace to do your will in all that we undertake;

Response: ***That our works may find favor in your sight.***

Leader: We pray especially for the people on our prayer list. Join me if you would like in saying their names **Jackie Rogers, Liam Ferguson, Ralph Porfido, John B. Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy Macaulay, Karl Vander Woude, David & Deb McRich, Mark Flescher, Noreen Watts, Sherry Sachritz,**

Charlena McDufford, Roxy Bowker, Sandy & Virginia Lyman, Anna Hayden, Patti Schaffer, Adon Fogg, Sue Wheeler, Larry Cormier, Lyle Johnson, Amy & Julian, Cindy, Xavi Lopez, Dorothea Williams, Ursula McNiff, Mark Aslanian, Yolanda, Bill Nichols, Bonnie Rochelle, Shari Moore, Andy, Irene Lynde, Ford St. Germaine, Carolyn Whitcomb, Calvin Cheney, and Shirley Briggs. I invite your prayers for others either silently or aloud.
(*pause*)

Leader: Have compassion on those who suffer from any grief or trouble;

Response: *That they may be delivered from their distress.*

Leader: Please offer any prayer for thanksgiving at this time either silently or aloud. (*pause*)

Leader: We give thanks for all of our blessings.

Response: *And praise your name forever and ever.*

Leader: We remember all those who have died, especially for those who have died serving their country; and for those we wish to name at this time either silently or aloud; that they may have a place in your eternal kingdom. (*pause*)

Leader: Give to the departed eternal rest;

Response: *Let light perpetual shine upon them.*

Leader: We praise you for your saints who have entered into joy;

Response: *May we also come to share in your heavenly kingdom.*

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought,

word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP, 361

Announcements

THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am **All things come of thee, O Lord.**

And of thine own have we given thee.

10 am *What star is this, with beams so bright* (vs. 5)

124, Hymnal

**To God the Father, heavenly Light, to Christ, revealed in
earthly night, to God the Holy Ghost we raise our equal and
unceasing praise.**

The Great Thanksgiving, Eucharistic Prayer I

Enriching Our Worship

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Presider and People

Tune: *Jerusalem my happy home*

620 Hymnal

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

All hold up their bread

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord’s Prayer

BCP, 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the

power, and the glory, for ever and ever. Amen.

Breaking of the bread.

Presider: We break this bread to share in the body of Christ

People: We who are many are one body, for we all share in the one bread.

The Invitation

Presider: The gifts of God for the people of God: take them in remembrance that Christ lived, taught, died, and rose for you; and feed on him in your heart by faith and with thanksgiving.

Presider: The body of Christ, the bread of heaven. **People:** Amen

All consume their bread

The Presider invites someone to consume the consecrated wine on behalf of all.

Hymns during Communion *I am the Living Bread*

Cantor, Jim Roan

David Haas

Refrain

See this bread; take and eat and live in me. See this cup;
take and drink, re-mem-ber me.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn: 'See this bread; take and eat and live in me. See this cup;'. The second staff continues the melody for the second line: 'take and drink, re-mem-ber me.'.

Prayer after Communion

BCP, 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the

Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Blessing

Closing Hymn *What star is this, with beams so bright* (vs 1-4) 124, Hymnal

Dismissal *Response: Thanks be to God.*

Postlude

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WELCOME GUESTS!

Please join us for light refreshments in the Parish Hall!



Altar flowers are given to the Glory of God by Bill and Anne-Marie Nichols in loving memory of Bill's parents, Stod & Adelaide Nichols

NO ANNIVERSARIES



Norma St. John and Loretta Fillion

